

# ***EAGLES MERE COUNTRY CLUB***

*One Country Club Road, P. O. Box 360*

*Eagles Mere, Pennsylvania 17731*

*Office (570) 525-3475*

*Club House (570) 525-3242*

*Pro Shop (570) 525-3460*

*Email: office@eaglesmerecc.com*

*Fax: (570) 928-8116*

## **APPLICATION FOR CLASS IV MEMBERSHIP**

*\* Includes Class IV member, spouse, immediate family (i.e. unmarried children under the age of 23)*

*(Please print or type all information heron except signatures)*

*Full Name* \_\_\_\_\_ *U.S. Citizen* \_\_\_ *Yes* \_\_\_ *No*

*Permanent Address* \_\_\_\_\_

*Phone* \_\_\_\_\_ *Fax* \_\_\_\_\_ *Email* \_\_\_\_\_

*Rented Property* \_\_\_\_\_ *Located at* \_\_\_\_\_

*Rental Property's Phone* \_\_\_\_\_ *Occupation* \_\_\_\_\_

*Employer* \_\_\_\_\_

*Immediate Family (Spouse and unmarried children, living or staying under the same roof with applicant. Please indicate ages of children.)* \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Length of stay (Please give exact dates)* \_\_\_\_\_

*If you know any voting members of the Eagles Mere Country Club, please list their names below:*

\_\_\_\_\_  
\_\_\_\_\_

*I agree to pay monthly/weekly dues in advance and pay for purchases when billed.*

*Date* \_\_\_\_\_ *Signed* \_\_\_\_\_

### **TO BE COMPLETED BY SPONSOR**

*I certify that the above has rented property as stated and recommend the applicant for Class IV Membership in the Eagles Mere Country Club.*

*Date* \_\_\_\_\_ *Signed* \_\_\_\_\_

### **----THE FOLLOWING FOR CLUB RECORDS ONLY----**

*Approved* \_\_\_\_\_ *By the Membership Committee on* \_\_\_\_\_  
*Rejected* \_\_\_\_\_ *Signed* \_\_\_\_\_